

L. N. Mishra Institute of Economic Development and Social Change  
1, Jawaharlal Nehru Marg, Patna – 800001

## NOTICE

M.B.A. (Executive) - FIRST SELECTION LIST  
Session : 2018-2020

### IN ORDER OF MERIT

The following candidates are declared provisionally selected for admission to M.B.A, (Executive) Course (2018-2020) on the basis of their performance in GD & PI:

Sl. No.	Application No.	Roll No.	Name
1	600188	189020	SANGEET KUMAR
2	600168	189002	SUMANT KUMAR
3	600812	189015	KRITAGYA PRAKASH
4	600138	189011	SUDHAKAR UMESHWAR SINGH
5	600261	189006	SYED ATA SHAD
6	600181	189013	KUMARI SANCHANA
7	600200	189003	RAVI SHANKAR
8	600091	189021	CHANDAN KUMAR
9	600601	189018	ABHISHEK KUMAR HARISH
10	600714	189005	PANKAJ KUMAR
11	600187	189004	RAJEEV KUMAR
12	600541	189009	PRAVIN KUMAR LAL
13	600124	189019	DHAN LAXMI KUMARI
14	600069	189022	VIPUL RAJ
15	600041	189001	PRAWEEEN KUMAR
16	600484	189007	RAJ KUMAR
17	600439	189017	AMRITESH KUMAR SINHA
18	600054	189014	KRISHNA BHUSHAN
19	600065	189008	RAHUL VERMA
20	600042	189016	VINEET KUMAR
21	600702	189010	AAMIR KHAN

  
A/2018



MBA (E+)

All the reserved category (ST, SC, EBC, BC & WBC) candidates will have to furnish at the time of admission Caste Certificate in original issued by Competent Authority (not below the rank of SDM) of concerned district/sub-division in which they permanently reside along with the Domicile & Income (only for EBC & BC candidates) Certificate.

Further, all the candidates who have been **provisionally selected for admission subject to fulfillment of eligibility criteria**, will have to furnish the following documents in original as well as one set of self attested photocopy of the original documents at the time of admission for verification & submission:

1. Four recent photographs two passport size and another two stamp size;
2. College Leaving Certificate (CLC, if applicable);
3. Migration Certificate;
4. Mark-Sheets of Class X, +2/Intermediate & Graduation (as applicable);
5. Relevant Certificate and Testimonials;
6. Work Experience Certificate/(s).
7. Caste, Income (only for EBC & BC candidates) and Domicile Certificates (for reserved category candidates) in original issued by competent authority (not below the rank of SDM); Original certificate of Disabilities in terms of the provisions of the persons with Disabilities (Equal Opportunities, Protection of Rights & Full Participation) Act., 1995, issued by the Medical Board (if Applicable);
8. An A/C Payee Bank Draft for Rs. 1,10,000.00/- (Rs. One Lac Ten Thousand only) for General / All Backward Classes Candidates and Rs. 60,000.00/- (Rs. Sixty Thousand only) for SC / ST candidates respectively in favour of the Director, L. N. Mishra Institute of Economic Development and Social Change, Patna be deposited at the time of admission, the amount being 1<sup>st</sup> installment of Course Fee and Development Charge.
9. Rs. 780/- (Registration Charge subject to change) and Rs. 310/- (Miscellaneous Charge) is required to be deposited through Institute Challan at the time of Admission;
10. Duly filled in Annex. – 01 to 05 (to be downloaded from [www.lnmipat.ac.in](http://www.lnmipat.ac.in))
11. The new academic session (2018-2019) classes will commence from 01-08-2018 (Wednesday)
12. If any discrepancy is found at any stage after the admission, the admission may be cancelled without assigning any reason. Submitted Caste Certificate will be verified and if any discrepancy is found, suitable legal action including FIR will be taken and admission will be cancelled.
13. If any candidate desires extension of the date for admission, the candidate will have to deposit Rs. 10,000.00 (ten thousand) only in form of Demand Draft in favour of Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna.

You will be required to give an undertaking at the time of admission that you will abide by the Rules and Regulations of the Institute and you will strictly maintain discipline and decorum during the period of your stay at this campus. The Institute has right to cancel your admission as and when required.

Date of Admission : 16/07/2018 to 18/07/2018 .

REGISTRAR

DIRECTOR