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Lalit Narayan Mishra Institute of Economic Development & Social Change,
1, Jawahar Lal Nehru Marg, Patna - 800001

Notice

All students of MBA (2024-26), MCA (2024-26), MBA-HRD (2024-26), MB-IB (2024-26), BBA (2024-27), BCA (2024-27), MBA-Integrated (2024-29) and MCA-Integrated (2024-29) are directed to submit "**Registration Form**" in **Admission Section** of the Institute. The Registration Form must be submitted upto **30.11.2024** along with required documents (**Migration Certificate, CLC, 10th & 12th Certificate/Graduation Mark sheet photocopy and Caste Certificate photocopy (Reservation Category only).**

Duly filled in Registration Form to be downloaded from www.lnmipat.ac.in

This notice must be treated as most urgent. If any student fails to submit the same, the Institute will not responsible for the registration.

Charanda Singh
Registrar 14.11.24

Memo No. : 971/24

Patna, dated : 14/11/2024

Copy to : Sri Santosh Kumar Jha, for uploading Institute's website/ Notice Board for information & necessary action.

Charanda Singh
Registrar 14.11.24

Lalit Narayan Mishra Institute of Economic Development & Social Change,
1, Nehru Marg, Patna - 800001

Instruction of "Registration Form"

To be filled by the candidate neatly from use "BLACK PEN" only.

College Name : Lalit Narayan Mishra Institute of Economic Development & Social Change, Patna

College Code : 333

Course Code :

S. N.	Course Name		Course Code
01	BBA	Bachelor of Business Administration	302
02	BCA	Bachelor of Computer Applications	303
03	MBA	Masters in Business Administration	317
04	MCA	Masters in Computer Applications	326
05	MBA (HRD)	Masters in Business Administration (Human Recourse Development)	327
06	MBA (IB)	Masters in Business Administration (International Business)	328

ARYABHATTA KNOWLEDGE UNIVERSITY, PATNA

(Established by the State Legislature Act XXIV of 2008)

REGISTRATION FORM

IMPORTANT: TO BE FILLED IN BY THE CANDIDATE NEATLY AND LEGIBLY IN HIS/HER OWN HANDWRITING. INCOMPLETE FORM WILL BE REJECTED.

INSTRUCTIONS

1. Please read the instructions in the information brochure before filling up this form.
2. Use **BLACK BALL POINT PEN** in boxes using English capital letters or English numerals.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, wrinkle, scribble, tear, wet or fold this sheet.
5. Write in **CAPITAL LETTERS** only within the box without touching the lines as shown in the Sample below.

0 1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Form Number

XXXXXXXXXX

REGISTRATION NO.

(to be allotted by the Univ. office)

NAME OF THE COLLEGE WHERE ADMISSION TAKEN:

COLLEGE CODE

COLLEGE ROLL NO.

1. COURSE FOR WHICH REGISTRATION IS SOUGHT FROM AKU:

(COURSE CODE WILL BE PROVIDED BY UNIVERSITY DURING THE PURCHASE OF THE FORM)

Course Code

Course Name

2. NAME OF THE CANDIDATE: (as per High School records)

3. FATHER'S NAME: (Shri) (as per High School records)

4. MOTHER'S NAME: (Shrimati) (as per High School records)

5. DATE OF BIRTH

DD

MM

YYYY

6. GENDER

(Write the relevant code in the box)

A1 - Male
B2 - Female

7. NATIONALITY

(Write the relevant code in the box)

A1 - Indian
B2 - Others

8. RURAL / URBAN

(Write the relevant code in the box)

A1 - Rural
B2 - Urban

9. CATEGORY

(Write the relevant code in the box)

A1 - GEN
B2 - SC
C3 - ST
D4 - EBC

E5 - BC
F6 - P.H.
G7 - Others

10. STATE TO WHICH YOU BELONG

11. SESSION

20

- 20

13. INDICATE LATERAL ENTRY

If Yes, Diploma / Graduate Marks %

(Write the relevant code in the box)

A1 - Yes
B2 - No

12. MOBILE NO.

14. AADHAAR NO.

15. Address : Write your complete postal address including your name in English in Capital Letters with Black Pen.

16. SIGNATURE OF THE CANDIDATE (within the Box only)

17. PHOTOGRAPH

Name :

Address :

Email ID:

PIN :

Paste (Do not staple) a recent colour photograph of size 3.5 X 4.5 cms within the box only.

Self Attested.

BLOCK (अंचल) →

18. PARTICULARS OF PREVIOUS EXAMINATION(S) PASSED (STARTING FROM 10TH / MATRICULATION)

Name of the Examination	Year	Session	Roll No.	Result / % of Marks	University / Board	Subjects

19. IF REGISTERED TO ANY OTHER UNIVERSITY/BOARD. GIVE THE PARTICULARS BELOW (STARTING FROM THE LAST REGISTRATION. ATTACH THE MIGRATION CERTIFICATE IN ORIGINAL)

Name of the University / Board	Courses for which registered	Name of the School / College	Registration No.	Year of Registration	Remarks if any
			Migration No.	Migration Date	

20. PERMANENT HOME ADDRESS

Pin _____ Tel. No. / Mobile No. _____

DECLARATION

I solemnly declare and affirm that particulars given above are correct and true to the best of my knowledge and nothing has been concealed therein.

Date: _____

Signature of Candidate

ATTESTATION

Certified that:

(i) _____ (Name) _____ (Class) _____ (College)

Roll No. is a regular candidate and admitted in the college as per rules.

(ii) He / She bears a good moral character. The particulars of the candidate including signature and his / her photo including remittance of fee to the University office have been checked and verified.

Date _____

Signature of the Principal/Chairperson with seal