L. N. Mishra Institute of Economic Development and Social Change 1, Nehru Marg, Patna – 800001

NOTICE

MBA(Integrated) THIRD SELECTION LIST Session: 2025-2030

IN ORDER OF MERIT

The following candidates are <u>declared provisionally selected for admission</u> to MBA(Integrated) Course (2025-2030) on the basis of their performance in the Written Test:

UNRESERVED CANDIDATES

Sl. No.	Roll No.	Application No.	Name
1	253246	700883	ABHINAV KUMAR
2	253453	701513	Samridhi Srivastava
3	253138	700535	Sudeep kurnar

EBC CANDIDATES

Sl. No.	Roll No.	Application No.	Name
1	253090	700367	Diwakar Kumar (BC against EBC)
2	253348	701150	Prateek Raj Mehta (BC against EBC)
3	253374	701243	PRINCE YADAV (BC against EBC)

All the reserved category (ST, SC, EBC, BC & WBC) candidates will have to furnish at the time of admission Caste Certificate in original issued by Competent Authority of concerned district/sub-division in which they permanently reside along with the Domicile & Income (only for EBC & BC candidates) Certificate. However, reserved category candidates under EWS will have to furnish relevant certificate issued by the competent authority.

Further, all the candidates who have been <u>provisionally selected for admission subject to fulfillment of eligibility criteria</u>, will have to furnish the following documents in original as well as one set of self attested photocopy of the original documents at the time of admission for verification & submission:

- 1. Four recent photographs two passport size and another two stamp size;
- 2. College Leaving Certificate (CLC, if applicable);
- 3. Migration Certificate;
- 4. Mark-Sheets of Class X, +2/Intermediate & Graduation (as applicable);
- 5. Relevant Certificate for reserved category candidates under EWS.
- 6. Caste, Income (only for EBC & BC candidates) and Domicile Certificates (for reserved category candidates) in original issued by competent authority; Original certificate of Disabilities in terms of the provisions of the persons with Disabilities (Equal Opportunities, Protection of Rights & Full Participation) Act., 1995, issued by the Medical Board (if Applicable);



7. Two Separate Drafts/Online payments, one for Rs. 60,000,00/- (Rs. Sixty Thousand only) for General / All Backward Classes Candidates and Rs. 35,000/- (Rs. Thirty Five Thousand only) for SC / ST candidates and Second Draft/Online Payment for Rs. 10000 (Rs. Ten Thousand Only) as Acceptance Fee in favour of the Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna has to be deposited at the time of admission, as 1st installment of Course Fee and Development Charge. University Registration and Miscellaneous charges amounting Rs. 5000/-(Five Thousand Only) has been included in the above fee.

Or

Above fee may be paid using online through Institute Fee Payment Portal (New Admission) by using Admission Application Number on Institute's website www.lnmipat.ac.in. The acknowledgement or any proof of transferred amount needs to be submitted at the time of admission.

- 8. Duly filled in Annex. 01 to 05 (to be downloaded from www.lnmipat.ac.in
- 9. The new academic session (2025-2026) classes will commence from 01-08-2025 (Friday)
- 10. If any discrepancy is found at any stage after the admission, the admission may be cancelled without assigning any reason. Submitted Caste Certificate will be verified and if any discrepancy is found, suitable legal action including FIR will be taken and admission will be cancelled.
- 11. If any candidate desires extension of the date for admission, the candidate will have to transfer Rs. 10,000.00 (ten thousand) only as Counseling Fee through Online using above mentioned bank details.

You will be required to give an undertaking at the time of admission that you will abide by the Rules and Regulations of the Institute and you will strictly maintain discipline and decorum during the period of your stay at this campus. The Institute has right to cancel your admission as and when required.

Date of Admission: 17/07/2025 to21/07/2025

Cenistrar